



Gay Identifying Christians

Side A	Side B
<p>Side A compromises the Word of God (Theologically Liberal)</p>	<p>Side B compromises the Power of God (Theologically Conservative)</p>
<p>Identity Gay sexual orientation (Born this way)</p>	<p>Identity Gay sexual orientation (Born with gay tendencies)</p>
<p>Core Belief God blesses gay relationships (Revels in sexuality)</p>	<p>Core Belief Same sex acts are sinful but not the gay identity (Resists sexuality)</p>
<p>Sexuality Sexually active</p>	<p>Sexuality Celibate</p>
<p>Social Identity Believes that they have elevated sexual status</p>	<p>Social Identity Believes they are a sexual, gender minority</p>
<p>Attitudes About Transformation Conversion/Reparative therapy should be illegal</p>	<p>Attitudes About Transformation Conversion/Reparative therapy is damaging</p>
<p>Views on Personal Repentance No need for repentance of their sexual behaviors or identity.</p>	<p>Views on Personal Repentance They repent of their sexual behavior but not their sexual identity.</p>

These two categories describe two prevalent identities within the gay Christian community. The church, both progressive and even some conservative, are now embracing these false, self-proclaimed identities as well. We must remember that our identity in is Christ and Christ alone.

“I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.” Galatians 2:20